

Date: 13 October 2014

Our ref: Overview & Scrutiny Panel/Agenda

Ask For: Charles Hungwe Direct Dial: (01843) 577186

Email: charles.hungwe@thanet.gov.uk

## **OVERVIEW AND SCRUTINY PANEL**

#### **21 OCTOBER 2014**

A meeting of the Overview and Scrutiny Panel will be held at <u>7.00 pm on Tuesday, 21</u> <u>October 2014</u> in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

#### Membership:

Councillor Gideon (Chairman); Councillors: Campbell (Vice-Chairman), Driver, Dwyer, Fenner, Gibson, I Gregory, K Gregory, Hornus, Huxley, Matterface, Moore, Poole, D Saunders, M Tomlinson and Worrow

#### AGENDA

<u>Item</u> <u>Subject</u>

### 1. **APOLOGIES FOR ABSENCE**

## 2. **DECLARATIONS OF INTEREST**

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest form attached at the back of this agenda. If a Member declares an interest, they should complete that form and hand it to the officer clerking the meeting and then take the prescribed course of action.

# 3. MINUTES OF PREVIOUS SCHEDULED MEETING (Pages 1 - 4)

To approve the Minutes of the Overview and Scrutiny Panel meeting held on 19 August 2014, copy attached.

4. MINUTES OF THE EXTRAORDINARY MEETING (Pages 5 - 8)

To approve the Minutes of the Extraordinary Overview and Scrutiny Panel meeting held on 25 September 2014, copy attached.

- 5. OSP POST-CABINET DECISION SCRUTINY VATTENFALL COMMUNITY FUNDING PROJECT (Pages 9 16)
- 6. ADOPTION OF ASSET MANAGEMENT STRATEGY

Report to follow

- 7. **REJECTED PETITION SAVE MANSTON AIRPORT** (Pages 17 18)
- 8. **REJECTED PETITION YELLOW LINES IN APPROACH ROAD** (Pages 19 20)

Thanet District Council, PO Box 9, Cecil Street, Margate, Kent, CT9 1XZ
Tel: +44 (0)1843 577000 Fax: +44 (0)1843 290906 DX 30555 (Margate) www.thanet.gov.uk
Chief Executive: Sue McGonigal

<u>Item Subject No</u>

9. **REVIEW OF OVERVIEW & SCRUTINY PANEL WORK PROGRAMME 2014/15** (Pages 21 - 26)

10. FORWARD PLAN AND EXEMPT CABINET REPORT LIST - 16 OCTOBER 2014 TO 2 APRIL 2015 (Pages 27 - 38)

**Declaration of Interests Form**